



**Upper Macungie Township
Board of Supervisors
General Business Meeting Agenda**

8330 Schantz Road
Breinigsville, PA 18031

- TENTATIVE - Updated

Thursday, December 4, 2025

7:00 PM

Public Meeting Room

- I. CALL TO ORDER – PLEDGE TO THE FLAG**
- II. PUBLIC HEARING**
 - A. Zoning Ordinance Amendment – Data Centers
- III. ADDITIONS/DELETIONS TO AGENDA**
- IV. MINUTES & FINANCIALS**
 - B. Minutes – November 6, 2025 – General Business Meeting
 - C. Financials – November 2025
- V. PRESENTATIONS**
 - A. Kathy Rader Good Citizenship Awards
 - B. Upper Macungie Township Community Fund Update
- VI. DISCUSSIONS & UPDATES**
- VII. ORDINANCES**
 - A. Ordinance 2025-04 – Data Center Zoning Amendment
- VIII. RESOLUTIONS**
 - A. Resolution #2025-41 – 2026 Budget Adoption
 - B. Resolution #2025-42 – Disposal of Township Records
 - C. Resolution #2025-43 – Tax Rates Effective January 1, 2026
 - D. Resolution #2025-44 – Docket #2394 – American Craft Brewery, 7880 Penn Drive – Preliminary/Final Land Development
 - E. Resolution #2025-45 – Docket #2395 – 6045 Reppert Lane – Preliminary Land Development Plan
 - F. Resolution #2025-46 – Docket #2413 – Nursery Street Townhouses, 1500 Nursery Street - Modification Request
- IX. MOTIONS**
 - A. Authorizing the Township Manager to Enter into an Agreement with Codametrics for the Zoning Rewrite
 - B. Authorizing Cost of Living Increase for Retirees
 - C. Authorizing the Advertisement of the Organization and General Business Meetings Date of January 5, 2026
 - D. Authorizing the Advertisement of the Auditors Organization Meeting Date of January 6, 2026
 - E. Authorizing Volunteer Fire Department Recruitment and Retention Stipend
 - F. Authorizing the Purchase of an Audio-Visual System for the UMT Community Lifestyle Center
 - G. Authorizing the Purchase and Installation of Interior Furniture for the UMT Community Lifestyle Center
 - H. Authorizing the Township Manager to Send Letter to Senator Jarrett Coleman, Opposing PA SB 939 as Usurping Local Municipal Zoning Controls
- X. BOARD & STAFF REPORTS**
- XI. PUBLIC COMMENT/COURTESY OF THE FLOOR**
- XII. ADJOURNMENT**